

Readings for Trinity Sunday

| ¹ Does not wisdom call, and does not understanding raise her voice? ² On the heights, beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries out: ⁴ 'To you, O people, I call, and my cry is to all that live. ²² The LORD created me at the beginning of his work, the first of his acts of long ago. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth— ²⁶ when he had not yet made earth and fields, or the world's first bits of soil. ²⁷ When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, | ¹ O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. ² Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. ³ When I look at your heavens, the work of your fingers, the moon and the stars that you have established; ⁴ what are human beings that you are mindful of them, mortals that you care for them? ⁵ Yet you have made them a little lower than God, and crowned them with glory and honour. ⁶ You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, ⁸ the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. ⁹ O LORD, our Sovereign, how majestic is your name in all the earth! | |
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| ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the human race. | by faith, we hav through our Lord through whom access to this gr stand; and we b sharing the glory only that, but we | we have obtained ace in which we oast in our hope of y of God. ³ And not e also boast in our |
| John 16. 12-15 | produces endura | ving that suffering ance, ⁴ and |

12 'I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

6-00-0-0

Joining Details for all Online Zoom Services & Meetings Meeting ID: 999 516 9418 Passcode: Twigster3 You can also join by telephone on number: 0203 481 5237 and entering the ID: 999 516 9418 and Code: 570910568

Dates for your Diary:

25th June—Baxterley Church Clean up 10.00am to 12.00noon

16th July—Afternoon Tea with Florence Nightingale at Merevale— 3.00-5.00pm Tickets available now. **Lifting of Coronavirus restrictions** During the coronavirus pandemic, we have followed the advice to suspend the sharing of the common cup at Holy Communion. Following updated advice from the Church of England, those who wish may now receive wine at Holy Communion. However, it is still permissible to receive the bread only if you prefer or if you have reason to minimise the risk of contagion. Dipping the bread in the wine (intinction) is not encouraged.

endurance produces character, and character produces hope, ⁵ and hope

does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that

has been given to us.