KINGSBURY/BAXTERLEY GROUP OF PARISHES





WEEKLY NEWSLETTER









Kingsbury







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24/09/2023 -Trinity 16 (P20)

SUNDAY SERVICES

This Sunday—24th Sept **Trinity 16 (P20)**

HURLEY

9.30am Holy Communion

KINGSBURY

11.00am Holy Communion

(Readings: Jonah 3. 10-end of 4; Psalm 145. 1-8; Philippians 1. 21-end; Matthew 20. 1-16)

Next Sunday-1st October **Harvest Festivals**

MEREVALE

11.00am Holy Communion

BAXTERLEY

4.30pm Holy Communion

(Readings: Deuteronomy 8. 7-18; Psalm 65; 2 Corinthians 9. 6-end; Luke 12. 16-30 or Luke 17. 11-19)

Sunday 8th October Harvest Festival & Animal Welfare Sunday

HURLEY

9.30am Holy Communion

KINGSBURY

11.00am Holy Communion (1.00pm Baptism at Merevale)

(Readings: TBA)

You'll find any important updates on our FaceBook page

https://www.facebook.com/ki ngbaxgroup.org.uk

or on our Website

http://www.kingbaxgroup.org

Forthcoming Events

Tuesday 26th September

- 10.00am Morning Prayer at Kingsbury
- 11.00-1.00pm Puzzle Library Open in The Old Stables
- 8.00pm Compline online only via Facebook Wednesday 27th September
- 9.30am Holy Communion at Wood End Thursday 28th September
- 12.00noon Funeral of John Cross at All Saints, Shard End followed by cremation at 2.00pm at Woodlands
- 4.30pm Evening Prayer at Baxterley Saturday 30th September
- 10.30-12.30 Choir singing morning at Kingsbury
- 2.00pm Wedding of Luke & Sally at Kingsbury Tuesday 3rd October
- 10.00am Morning Prayer at Kingsbury
- 12noon Revd Carole on Residential
- 8.00pm Compline online only via Facebook Wednesday 4th October
- 9.30am Morning Worship at Wood End
- 2.00pm Memorial Service for Angela Graham at Baxterley
- 2.30pm Revd Carole returns from Residential Thursday 5th October
- 4.30pm Evening Prayer at Baxterley

AN 'APPEAL FOR A PEAL' -We're raising £4,000 for an 'Appeal for a Peal' to refurbish the Bells at St Peter & St Paul's Church, Kingsbury. You can donate directly by scanning the QR code:



AN APPEAL FOR HURLEY CHURCHYARD

We're raising £5,000 for repairs to Hurley Churchyard Steps and Wall. There is a 'GoFundMe' page here https://gofund.me/5503e96d for you to donate online or give direct to either of the Church Wardens.

AN APPEAL FOR BAXTERLEY 'COMFORT' FUND

We're raising a huge amount to get a toile installed by the school room at Baxterley. All donations gratefully received. You can give online by scanning the QR code here, or give direct to the Church Wardens.



Please keep giving to/sharing these Appeals!

Collect for Sixteenth Sunday after Trinity

Lord of creation,

whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. **Amen**



Please Pray for:

Those who are ill:

Rachel: Carol Makepeace Lauren: Samuel: Hope Kieran: Bethen: Sean

Kay: Rose Stubbs: Monica Paton Patrick : Glenys : Ruth Rogers Carole Haines: Sandra Priddey Diane: Fred: Joan: Sandra: Bill Millie: Abi Coulson: Martha Trevor: Margaret Pallett

Baby Hugo: Hannah & Olivia Carole Round : Chris Martin Louise: Brian Moss Ann Gallagher: Marjorie Nunan

Helen de Renzy : Jane Pratt Maureen Morris: John Parkes Married last Week

Matthew & Sarah : John & Rachel

To be married next Saturday

Luke & Sally

Those who have died

John Cross Sheila Seedhouse Robert Perry

Please also pray for

Revd Dr Michael Volland. Bishop of Birmingham Designate & family

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SEE OVERLEAF FOR READINGS & FURTHER **NOTICES**

Roads in our communities to pray for this week:

Aldersgate & Ash Grove in Kingsbury; St. Edmunds Road in Hurley; The Woodlands in Wood End; and Twenty One Oaks in Merevale w. Bentley

Safeguarding Support: If you have a safeguarding matter you need to discuss, speak to our

Parish Safeguarding Officer -Dr. Pru Allington-Smith on **01827 825701** or **Rev. John** or in emergency the Bishop's Safeguarding Adviser, Steph

Haynes on 07342 993844 StephH@cofebirmingham.com



Pownload this Newsletter from our Website. Visit us at www.kingbaxgroup.org.uk

Readings for the Sixteenth Sunday after Trinity

6-600

Jonah 3 - end of 4

The word of the LORD came to Jonah a second time, saying, ²Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, `Forty days more, and Nineveh shall be overthrown!' ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. 6 When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.' 10 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live. ⁴And the LORD said, 'Is it right for you to be angry?' 5Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. 6 The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. 8When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' 9 But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ¹⁰Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?





Psalm 145. 1-8

I will extol you, my God and King, and bless your name for ever and ever.

² Every day Í will bless you,

and praise your name for ever and ever.

Great is the LORD, and greatly to be praised; his greatness is unsearchable.

⁴ One generation shall laud your works to another, and shall declare your mighty acts.

on the glorious splendour of your majesty, and on your wondrous works, I will meditate. The might of your awesome deeds shall be pro-

and I will declare your greatness.

⁷ They shall celebrate the fame of your abundant goodness,

and shall sing aloud of your righteousness.

The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

Matthew 20. 1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? $^{\rm 14}\text{Take}$ what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" 16So the last will be first, and the first will be last.'

Philippians 1. 21-end

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰since you are having the same struggle that you saw I had and now hear that I still have.