

KINGSBURY/BAXTERLEY GROUP OF PARISHES

WEEKLY NEWSLETTER



Merevale



Hurley



Kingsbury



Baxterley



Wood End



Priest-in-Charge: Revd Dr John White, The Vicarage, Church Lane, Kingsbury, Tamworth B78 2LR.
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10/04/2022 —
Palm Sunday

SUNDAY SERVICES

This Sunday—10th April **Palm Sunday**

HURLEY

9.30am Holy Communion with
Blessing of Palms

KINGSBURY

11.00am Holy Communion
with Blessing of Palms

(Reading: Luke 22. 14 -
end of Luke 23)

Next Sunday—17th April **Easter Sunday**

HURLEY

9.30am Easter Communion
KINGSBURY

11.00am Easter Communion

1.00pm Baptism Service

BAXTERLEY

4.30pm Easter Communion

(Readings: Acts 10. 34-43;
Psalm 118. 1-2, 14-24; John
20. 1-18 or Luke 24. 1-12)

Sunday 24th April **Easter 2**

HURLEY

9.30am Holy Communion
KINGSBURY

11.00am Holy Communion

(Readings: Acts 5. 27-32;
Psalm 118. 14-end;
Revelation 1. 4-8;
John 20. 19-end)

**You'll find any important up-
dates on our FaceBook page**

<https://www.facebook.com/kingbaxgroup.org.uk>

or on our Website

http://www.kingbaxgroup.org.uk/html/covid_19_coronavirus_updates.html

Forthcoming Events

Holy Week begins

Monday 11th April

- 10.30-12.30 Kingsbury Knit & Natter Group meet in Jubilee Court—this & every Monday and all are welcome!
- 12.00pm Funeral of John Southam at Kingsbury followed by cremation at Fradley Crem.
- 8.00pm Compline via zoom (and on FaceBook later)

Tuesday 12th April

- 2.00pm Funeral & burial of Vera Wright at Kingsbury
- 8.00pm Compline via zoom (and on FaceBook later)

Wednesday 13th April

- 9.30am Morning Service at Wood End
- 8.00pm Compline via zoom (and on FaceBook later)

Thursday 14th April - Maundy Thursday

- 4.30pm Evening Prayer at Baxterley
- 7.30pm Holy Communion at Kingsbury with footwashing & stripping of the altar

Friday 15th April - Good Friday

- 11.00am All Age Service at Wood End followed by Hot Cross Buns
- 2.00pm Quiet Hour of Reflections on the Cross at Baxterley

Saturday 16th April—Holy Saturday

- 8.00pm Service of Light & First Communion of Easter at Merevale

Tuesday 19th April

- 8.00pm Compline via zoom (and online via Facebook)

Wednesday 20th April

- 9.30am Easter Communion at Wood End

Thursday 21st April

- 4.30pm Evening Prayer at Baxterley
- 7.30pm Wedding Rehearsal at Kingsbury

Saturday 23rd April

- 1.00pm Wedding of Ian & Emily at Kingsbury

Please Pray for:

Those who are ill:

Rachel : Carol Makepeace
Lauren : June Arnold : Samuel
Hope : Kieran : Bethen : Sean
Kay : Rose Stubbs : Monica Paton
Patrick : Glenys : Ruth Rogers
Carole Haines : Sandra Priddey
Muriel Wright : Pearl : Jackie
Betty Jones : Pam Bayliss : Diane
Fred : Joan : Sandra : Bill
Margaret Hewetson : Priscilla
Abi Coulson : Martha
Margaret Pallett : Baby Hugo
Hannah & Olivia : Trevor : Lilian
Tony Carter : Chris & Mick Martin
Carole Round : Andrew McKenzie
Ann Gallagher : Louise

Those preparing for Marriage

Ian & Emily : Mark & Samantha
David & Ellie :

Thomas & Alexandra
Guy & Michelle

Those who have died

John Southam : Rita Edney
Bill Thompson : Vera Wright
Joan Marriott

Please also pray for.....

Any concerns you may have
on your hearts this week.....

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Roads in our communities to pray for this week:

Coventry Road Nth & Coventry
Road Sth in Kingsbury;
Heanley Lane in Hurley;
The Woodlands in Wood End;
and The Common
in Merevale w. Bentley

Safeguarding Support: If you
have a safeguarding matter you
need to discuss, speak to our
**Parish Safeguarding Officer -
Dr. Pru Allington-Smith on
01827 825701 or Rev. John or
in emergency the Bishop's
Safeguarding Adviser, Steph
Haynes on 07342 993844
StephH@cofebirmingham.com**

SEE OVERLEAF FOR READINGS & FURTHER NOTICES

Collect for Palm Sunday

True and humble king, hailed by the
crowd as Messiah: grant us the faith to
know you and love you, that we may be
found beside you on the way of the cross,
which is the path of glory. **Amen**



Download this Newsletter from our Website. Visit us at www.kingbaxgroup.org.uk



Luke 19. 28-40—Liturgy of the Palms

After he had said this, he went on ahead, going up to Jerusalem.
 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,
 'Blessed is the king
 who comes in the name of the Lord!
 Peace in heaven,
 and glory in the highest heaven!
 Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Luke 23. 1-49 —part of the Liturgy of the Passion

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'
 When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.
 Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'
 Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.
 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'
 Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'
 One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'
 It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.



Joining Details for all Online

Zoom

Services & Meetings

Meeting ID: **999 516 9418**

Passcode: **Twigster3**

You can also join by telephone on number: 0203 481 5237 and entering the



Lifting of Coronavirus restrictions

Social distancing and the wearing of face coverings is no longer a legal requirement again in places of worship. However, we do suggest that we keep wearing masks when inside our church buildings (unless exempt) and continue to exercise care and responsibility towards one another. Please continue to use the hand sanitiser available and to avoid close contact with those outside your household.