

KINGSBURY/BAXTERLEY GROUP OF PARISHES WEEKLY NEWSLETTER



Merevale



Hurley



Kingsbury



Baxterley



Wood End



Priest-in-Charge: Revd Dr John White, The Vicarage, Church Lane, Kingsbury, Tamworth B78 2LR.
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27/03/2022 —
Mothering Sunday

SUNDAY SERVICES

This Sunday—27th March Mothering Sunday

(British Summertime Begins)
HURLEY

9.30am HC with Baptism
KINGSBURY
11.00 Holy Communion

(Readings: Exodus 2. 1-10 or
1 Sam 1. 20-end; Psalm 34.
11-20; 2 Cor. 1. 3-7 or
Colossians 3. 12-17; Luke 2.
33-35 or John 19. 25b-27)

Next Sunday—3rd April Lent 5 Passiontide Begins

MEREVALE

11.00am Holy Communion
KINGSBURY
1.00pm Baptism Service
BAXTERLEY
4.30pm Holy Communion

(Readings: Isaiah 43. 16-21;
Psalm 126; Philippians 3. 4b-
14; John 12. 1-8)

Sunday 10th April Palm Sunday

HURLEY

9.30am Holy Communion with
Blessing of Palms
KINGSBURY
11.00am Holy Communion
with Blessing of Palms
(Readings: TBA)

You'll find any important up-
dates on our FaceBook page

<https://www.facebook.com/kingbaxgroup.org.uk>

or on our Website

http://www.kingbaxgroup.org.uk/html/covid_19_coronavirus_updates.html

Forthcoming Events

Monday 28th March

- 10.30-12.30 Kingsbury Knit & Natter Group meet in Jubilee Court—this & every Monday and all are welcome!
- 7.30pm Kingsbury PCC in the Old Stables

Tuesday 29th March

- 7.00pm Lent Reflections via zoom (4)
- 7.00pm Baxterley, Hurley & Wood End PCC at Hurley
- 8.00pm Compline via zoom (and online via Facebook)

Wednesday 30th March

- 9.30am Holy Communion at Wood End
- 2.00-4.00 Mothers' Union Afternoon Tea at Jubilee Court
- 7.00pm Merevale PCC at Idle Hollow

Thursday 31st March

- 4.30pm Evening Prayer at Baxterley

Tuesday 5th April

- 7.00pm Lent Reflections via zoom (5)
- 8.00pm Compline via zoom (and online via Facebook)

Wednesday 6th April

- 9.30am Morning Service at Wood End
- NO Mothers' Union meeting today
- 7.00pm Ministry Team meeting
- 7.00pm Deanery Wardens meet at St. Andrews, Chelmsley Wood

Thursday 7th April

- 4.30pm Evening Prayer at Baxterley

Friday 8th April

- 10.00am Merevale Fundraising Cttee at Idle Hollow

Saturday 9th April

- 10.00-12.00 Kingsbury Green Clean

Lent Lunch at Wood End last Wednesday The Lent Lunch was very well attended by 46 people and raised **£420** for the Red Cross. Many thanks to all who attended or helped organise in any way.

Lent, Holy Week & Easter Please pick up a leaflet from any of the churches, with details of all our activities and services for Lent, Holy Week and Easter.

SEE OVERLEAF FOR READINGS & FURTHER NOTICES

Collect for Mothering Sunday

God of love, passionate and strong,
tender and careful:
watch over us and hold us
all the days of our life;
through Jesus Christ our Lord. **Amen**



Please Pray for:

Those who are ill:

Rachel : Carol Makepeace
Lauren : June Arnold : Samuel
Hope : Kieran : Bethen : Sean
Kay : Vera : Rose Stubbs
Monica Paton : Patrick : Glenys
Ruth Rogers : Carole Haines
Sandra Priddey : Muriel Wright
Pearl : Jackie : Betty Jones
Pam Bayliss : Diane : Fred : Joan
Sandra : Bill : Margaret Hewetson
Priscilla : Abi Coulson
Martha : Margaret Pallett
Baby Hugo : Hannah & Olivia
Trevor : Lilian : Tony Carter
Chris & Mick Martin
Carole Round : Andrew McKenzie
Ann Gallagher : Louise
Baptised yesterday
Olivia Pamela Crossley
Baptised today
Lily Emma Talbot
Those preparing for Marriage
Ian & Emily
Mark & Samantha
Those who have died
John Southam : Rita Edney
Bill Thompson

Please also pray for.....

Any concerns you may have on your hearts this week.....

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Roads in our communities to pray for this week:

Coton Lane & Coton Road in Kingsbury; Hawthorn Avenue in Hurley; Whateley Lane in Wood End; and Birchley Heath Road in Merevale w. Bentley

Safeguarding Support: If you have a safeguarding matter you need to discuss, speak to our **Parish Safeguarding Officer - Dr. Pru Allington-Smith on 01827 825701 or Rev. John or in emergency the Bishop's Safeguarding Adviser, Steph Haynes on 07342 993844**
StephH@cofebirmingham.com

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Readings for Mothering Sunday

Exodus 2. 1-10

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

1 Samuel 1. 20-end

In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the LORD.' The man Elkanah and all his household went up to offer to the LORD the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the LORD, and remain there for ever; I will offer him as a nazirite for all time.' Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only—may the LORD establish his word.' So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the LORD at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. For this child I prayed; and the LORD has granted me the petition that I made to him. Therefore I have lent him to the LORD; as long as he lives, he is given to the LORD.' She left him there for the LORD.

Colossians 3. 12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Psalm 34. 11-20

Come, O children, listen to me;
I will teach you the fear of the LORD.
Which of you desires life,
and covets many days to enjoy good?
Keep your tongue from evil,
and your lips from speaking deceit.
Depart from evil, and do good;
seek peace, and pursue it.
The eyes of the LORD are on the righteous,
and his ears are open to their cry.
The face of the LORD is against evildoers,
to cut off the remembrance of them from the earth.
When the righteous cry for help, the LORD hears,
and rescues them from all their troubles.
The LORD is near to the broken-hearted,
and saves the crushed in spirit.
Many are the afflictions of the righteous,
but the LORD rescues them from them all.
He keeps all their bones;
not one of them will be broken.

2 Corinthians 1. 3-7

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

John 19. 25b-27

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

Luke 2. 33-35

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'



Joining Details for all Online Zoom Services & Meetings

Meeting ID: 999 516 9418

Passcode: Twigster3

You can also join by telephone on number: 0203 481 5237 and entering the ID: 999 516 9418 and Code: 570910568



Lifting of Coronavirus restrictions

Social distancing and the wearing of face coverings is no longer a legal requirement again in places of worship. However, we do suggest that we keep wearing masks when inside our church buildings (unless exempt) and continue to exercise care and responsibility towards one another. Please continue to use the hand sanitiser available and to avoid close contact with those outside your household.