A Prayer for our Homes

May God the Father be the guardian of this place and bring His peace, that fear may find no entry here.

May Christ be a chosen companion and friend.

May loneliness be banished.

May the Spirit bring lightness and laughter, and be the comforter of tears.

Courage be at each going out;
rest be present at each return;
each day, each night,
each going out and each returning.

from Celtic Daily Prayer

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The Kingsbury and Baxterley Group of Parishes

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Prayer and Worship

at Home

for Ascension Day,

(21 May 2020)

Pentecost

(31 May 2020)

and Trinity Sunday

(7 June 2020)

Ascension Day

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**



Risen Christ,
you have raised our human nature to the throne of heaven:
help us to seek and serve you,
that we may join you at the Father's side,
where you reign with the Spirit in glory,
now and for ever.

A reading from the Acts of the Apostles (1.4-11)

While staying with them, Jesus ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me, for John baptized with water; but you will be baptized with the Holy Spirit not many days from now.' So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times and periods that the Father has set by own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

A Reading from the Gospel according to Matthew (28.16-20)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted.. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three persons yet one God, now and forever.

Amen.

A Blessing

May God keep you in all your days.

May Christ shield you in all your ways.

May the Spirit bring you healing and peace.

May God the Holy Trinity

drive all darkness from you

and pour upon you blessing and light.



Trinity Sunday



Holy God,
faithful and unchanging,
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.

Amen.

Holy, holy, holy! Lord God Almighty!

Say or sing:

early in the morning our song shall rise to thee; holy, holy, holy! merciful and mighty! God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert and art and evermore shalt be.

Holy, holy! though the darkness hide thee, though the eye of sinful man thy glory may not see, only thou art holy, there is none beside thee perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty! all thy works shall praise thy name in earth and sky and sea; holy, holy, holy! merciful and mighty! God in three Persons, blessed Trinity!

Reginald Heber (1783-1826)

A reading from the Gospel according to Luke (24.44-end)

Then Jesus said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.'

Then he led them out as far as Bethany, and lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Crown him with many crowns,

Sing or say

the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of love; behold his hands and side, rich wounds, yet visible above, in beauty glorified: no angel in the sky can fully bear that sight, but downward bends each burning eye at mysteries so bright.

Pentecost



Alleluia, alleluia, Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. Alleluia.

A Reading from the Acts of the Apostles 2.1-13

When the Day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sounds like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

A Reading from the Gospel according to John (20.19-23)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

Sing or say

Breathe on me, Breath of God,

fill me with life anew; that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, Breath of God, until my heart is pure; until with thee I will one will, to do and to endure.

Breathe on me, Breath of God, till I am wholly thine; until this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die, but live with you the perfect life of thine eternity.



Edwin Hatch (1835-89)